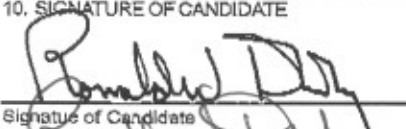


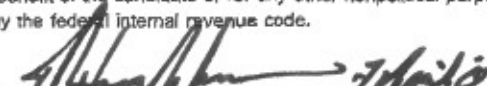
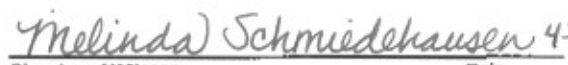


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT 4-7-06		2.a. NAME OF CANDIDATE Ronald W. Durby	
2.b. NAME OF CANDIDATE'S COMMITTEE -----		3. ELECTION DATE 2006	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <div style="display: flex; justify-content: space-between;"> 1000 Tallan Bldg, Two Union Square, Chattanooga, TN 37402 423/756-3000 </div>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <div style="display: flex; justify-content: space-between;"> 7435 Coastal Drive Harrison TN 37341 423/344-1128 </div>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) General Sessions Court Judge		6. NAME OF POLITICAL TREASURER T. Maxfield Bahner	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"> <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD 1-1-06		8.b. ENDING DATE OF REPORTING PERIOD 3-31-06	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE <div style="display: flex; justify-content: space-between;"> <div>  Signature of Candidate </div> <div> 4-7-06 Date </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>  Signature of Witness </div> <div> 4-11-06 Date </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>  Signature of Witness </div> <div> 4-7-06 Date </div> </div>		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>  Signature of Political Treasurer </div> <div> 7-11-06 Date </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>  Signature of Witness </div> <div> 4-7-06 Date </div> </div>	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 1499.26	
b. TOTAL RECEIPTS THIS PERIOD		\$.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 30.00	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 1469.26	
e. TOTAL LOANS OUTSTANDING		\$.00	
f. TOTAL OBLIGATIONS OUTSTANDING		\$.00	



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 HAMILTON CO.
 ELECTION
 COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (in Full) Ronald W. Durby, Campaign to Keep		14. REPORT COVERING THE PERIOD FROM: 1-1-06 TO: 3-31-06	
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)		\$	
b. Itemized Contributions (over \$100 from each source this period)		\$	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		\$	
16. LOANS RECEIVED THIS REPORTING PERIOD		\$	
17. INTEREST RECEIVED THIS REPORTING PERIOD		\$	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$.00	
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>Monthly Bank Fee (\$10/month Jan-Mar 2006)</u>		<u>\$ 30.00</u>	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
Total of Expenditures (\$100 or less each payee)		\$	
b. Itemized Expenditures (Over \$100 each payee this period)		\$	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		\$ 30.00	
20. LOAN REPAYMENTS MADE THIS PERIOD		\$.00	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$ 30.00	
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)		\$	
b. Itemized in-kind contributions (over \$100 from each source this period)		\$	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)		\$.00	
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)		\$	
b. Itemized Obligations Outstanding (Over \$100 each)		\$	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)		\$.00	

